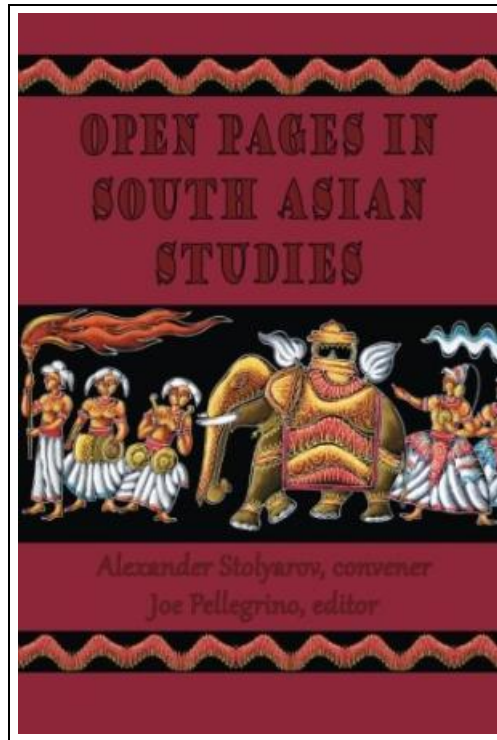


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South Asian Studies Association, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.An Open Pages in South Asian Studies workshop was held at the Russian State University for the Humanities, Moscow, on April 27-28, 2011. The purpose was to allow scholars to concentrate on details that still remain blank or unrevealed for this or that reason, whether objective of subjective, deliberately or accidentally. Workshop panelists were asked to explore such open pages; this volume presents a collection of papers delivered at the workshop. The volume is evenly divided in terms of historical research. The first four papers of the book may be regarded as belonging to classical Indological studies, while the next four papers address so-called modern studies. The final two papers consider the discipline as a whole, looking at who we are and how we work. Collectively, the papers included in this book show that the most common reason for pages to remain open is just the lack of data, the lack of information. In the classical papers, the common denominator is the problem of origins of various cultural traditions. Thus Alexander Dubianski treats the problem of the origins of Old Tamil poetry. Sergey Kullanda tries to find linguistic data which would shed light on the varna system. Elisa Fresci considers the problems of the origin of Mimamsa linguistics. Two historians of philosophy, Victoria Lysenko and Artemiy Kobzev, try to find explanations for the fact that atomistic theories were conspicuously absent in Chinese thought and link this to the alphabetic (analytical) principle of writing in India (as in Greece), whereas in China, with its hieroglyphic writing system, atomism could not be easily evolved and/or assimilated. In modern studies the paucity of information is also one of...



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